

COLLECT

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of
all:

govern the hearts and minds of
those in authority,
and bring the families of the
nations,
divided and torn apart by the
ravages of sin,
to be subject to his just and
gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Jonah 3:1-5. 10

A reading from the book of Jonah.
The word of the LORD came to
Jonah, saying, "Get up, go to
Nineveh, that great city, and
proclaim to it the message that
I tell you." So Jonah set out and
went to Nineveh, according to the
word of the LORD. Now Nineveh
was an exceedingly large city, a
three days' walk across. Jonah
began to go into the city, going
a day's walk. And he cried out,
"Forty days more, and Nineveh
shall be overthrown!" And the
people of Nineveh believed
God; they proclaimed a fast, and
everyone, great and small, put on
sackcloth. When God saw what
they did, how they turned from
their evil ways, God changed his
mind about the calamity that he
had said he would bring upon
them; and he did not do it.

PSALM Psalm 62:5-end

R Wait on God alone in stillness,
O my soul.

Wait on God alone in stillness,
O my soul;
for in him is my hope.
He alone is my rock and my
salvation,

my stronghold, so that I shall not
be shaken.

In God is my strength and my glory;
God is my strong rock; in him is
my refuge. **R**

Put your trust in him always, my
people;
pour out your hearts before him,
for God is our refuge.
The peoples are but a breath, the
whole human race a deceit;
on the scales they are altogether
lighter than air.

Put no trust in oppression; in
robbery take no empty pride;
though wealth increase, set not
your heart upon it. **R**

God spoke once, and twice have I
heard the same,
that power belongs to God.
Steadfast love belongs to you,
O Lord,
for you repay everyone according
to their deeds. **R**

SECOND READING

Hebrews 9:24-28

*A reading from the letter to the
Hebrews.*

Christ did not enter a sanctuary
made by human hands, a mere
copy of the true one, but he
entered into heaven itself, now
to appear in the presence of God
on our behalf. Nor was it to offer
himself again and again, as the
high priest enters the Holy Place
year after year with blood that is
not his own; for then he would
have had to suffer again and again
since the foundation of the world.
But as it is, he has appeared once
for all at the end of the age to
remove sin by the sacrifice of
himself. And just as it is appointed
for mortals to die once, and after
that the judgement, so Christ,
having been offered once to bear
the sins of many, will appear a
second time, not to deal with sin,

but to save those who are eagerly
waiting for him.

GOSPEL Mark 1:14-20

*Hear the gospel of our Lord Jesus
Christ according to Mark.*

After John was arrested, Jesus
came to Galilee, proclaiming the
good news of God, and saying,
"The time is fulfilled, and the
kingdom of God has come near;
repent, and believe in the good
news." As Jesus passed along
the Sea of Galilee, he saw Simon
and his brother Andrew casting
a net into the lake – for they
were fishermen. And Jesus said
to them, "Follow me and I will
make you fish for people." And
immediately they left their nets
and followed him. As he went a
little farther, he saw James son
of Zebedee and his brother John,
who were in their boat mending
the nets. Immediately he called
them; and they left their father
Zebedee in the boat with the
hired men, and followed him.

POST COMMUNION

God of peace,
whose Son Jesus Christ
proclaimed the kingdom
and restored the broken to
wholeness of life:
look with compassion on the
anguish of the world,
and by your healing power
make whole both people and
nations;
through our Lord and Saviour
Jesus Christ.



COLLECT

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God
and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is
pure;
that when he shall appear in power
and great glory
we may be made like him in his
eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Daniel 12:1-3

A reading from the book of Daniel.

In the third year of King Cyrus a word was revealed to Daniel. "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever."

PSALM Psalm 16

R *The Lord is at my right hand; I shall not fall.*

Preserve me, O God, for in you have I taken refuge;
I have said to the Lord, "You are my lord, all my good depends on you."
All my delight is upon the godly that are in the land,
upon those who are noble in heart. **R**
Though the idols are legion that many run after,
their drink offerings of blood I will not offer,
neither make mention of their names upon my lips.

The Lord himself is my portion and my cup;
in your hands alone is my fortune. **R**

My share has fallen in a fair land; indeed, I have a goodly heritage.
I will bless the Lord who has given me counsel,
and in the night watches he instructs my heart. **R**

I have set the Lord always before me; he is at my right hand; I shall not fall.
Wherefore my heart is glad and my spirit rejoices;
my flesh also shall rest secure. **R**

For you will not abandon my soul to Death,
nor suffer your faithful one to see the Pit.

You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore. **R**

SECOND READING

Hebrews 10:11-14 [15-18] 19-25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain

(that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

GOSPEL Mark 13:1-8

Hear the gospel of our Lord Jesus Christ according to Mark.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

POST COMMUNION

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we
long;
through Jesus Christ our Saviour.



COLLECT

Eternal Father,
 whose Son Jesus Christ ascended
 to the throne of heaven that
 he might rule over all things
 as Lord and King:
 keep the Church in the unity of
 the Spirit
 and in the bond of peace,
 and bring the whole created
 order to worship at his feet;
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING

Daniel 7:9-10. 13-14

A reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

PSALM Psalm 93

R *The Lord shall reign for ever and ever.*

The Lord is king and has put on glorious apparel;
 the Lord has put on his glory and girded himself with strength.

He has made the whole world so sure that it cannot be moved. **R**

Your throne has been established from of old; you are from everlasting. The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their pounding waves. **R**

Mightier than the thunder of many waters, mightier than the breakers of the sea, the Lord on high is mightier. Your testimonies are very sure; holiness adorns your house, O Lord, for ever. **R**

SECOND READING

Revelation 1:4b-8

A reading from the book of Revelation.

Grace to you and peace from God who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever.

Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

GOSPEL John 18:33-37

Hear the gospel of our Lord Jesus Christ according to John. Pilate asked Jesus, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

POST COMMUNION

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.



COLLECT

Almighty God,
give us grace to cast away the works
of darkness
and to put on the armour of light,
now in the time of this mortal life,
in which your Son Jesus Christ came
to us in great humility;
that on the last day,
when he shall come again in his
glorious majesty to judge the living
and the dead,
we may rise to the life immortal;
through him who is alive and reigns
with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Jeremiah 33:14-16

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

PSALM Psalm 25:1-9



R Remember, Lord, your compassion and love.

To you, O Lord, I lift up my soul;
O my God, in you I trust;
let me not be put to shame;
let not my enemies triumph over me.
Let none who look to you be put to shame,
but let the treacherous be shamed
and frustrated. **R**

Make me to know your ways, O Lord,
and teach me your paths.

Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long.
Remember, Lord, your compassion
and love,
for they are from everlasting. **R**

Remember not the sins of my youth
or my transgressions,
but think on me in your goodness,
O Lord,
according to your steadfast love.
Gracious and upright is the Lord;
therefore shall he teach sinners in the
way. **R**

He will guide the humble in doing
right
and teach his way to the lowly.
All the paths of the Lord are mercy
and truth
to those who keep his covenant and
his testimonies. **R**

SECOND READING

1 Thessalonians 3:9-end

A reading from the first letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

GOSPEL Luke 21:25-36

Hear the gospel of our Lord Jesus Christ according to Luke.

Jesus said to his disciples: "There will be signs in the sun, the moon,

and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

POST COMMUNION

O Lord our God,
make us watchful and keep us faithful
as we await the coming of your Son
our Lord;
that, when he shall appear,
he may not find us sleeping in sin
but active in his service
and joyful in his praise;
through Jesus Christ our Lord.

